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00:00:00,000 --> 00:00:06,500

You haven't gotten completely away from the Bazaar, however, and that you've been investigating

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00:00:06,500 --> 00:00:08,000

the flying saucer thing, I believe.

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00:00:08,000 --> 00:00:13,000

Yes, I've been interested in the field, though, I guess, for about four years.

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00:00:13,000 --> 00:00:18,000

I don't know on the West Coast here, have you ever heard of Howard Menger?

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00:00:18,000 --> 00:00:19,000

Howard Menger.

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00:00:19,000 --> 00:00:26,500

He was a rather famous contactee, and I've, on numerous occasions, appeared with a long

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00:00:26,500 --> 00:00:28,500

John, long John, never done with you.

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00:00:28,500 --> 00:00:33,500

What I understand is you're counterpart, you're his counterpart on the West Coast.

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00:00:33,500 --> 00:00:35,000

I'm often told that.

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00:00:35,000 --> 00:00:37,500

I've never heard long John, but I'm looking forward to hearing it.

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00:00:37,500 --> 00:00:42,500

You know, he's a grand guy personally, and he's done a terrific amount of saucer work

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00:00:42,500 --> 00:00:44,500

because he's popularized it in the East.

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00:00:44,500 --> 00:00:50,000

And I don't know if you've pulled on the same classification on the West Coast, but even

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00:00:50,000 --> 00:00:54,000

a brain picking, I'm sure there's a little more meat on the other side of the microphone.

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00:00:54,000 --> 00:00:57,500

So how about my picking yours a bit?

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00:00:57,500 --> 00:01:02,000

By the way, you said you wanted to drink a water, I think, which is like coffee, or did

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00:01:02,000 --> 00:01:03,500

you really mean water?

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00:01:03,500 --> 00:01:05,500

I really meant water.

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00:01:05,500 --> 00:01:06,500

We've got the best.

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00:01:06,500 --> 00:01:08,500

I have scotch, you have the scotch.

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00:01:08,500 --> 00:01:10,500

That's how I got to see the rules in California.

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00:01:10,500 --> 00:01:16,500

Well, anonymous there will get you a glass of sparkling, which is very fast.

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00:01:16,500 --> 00:01:18,500

Now, what did you want to pick my brains about?

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00:01:18,500 --> 00:01:24,500

Well, I'm very interested in your experiences and your various, as I understand, interviews

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00:01:24,500 --> 00:01:28,000

on the coast here with the flying saucer groups.

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00:01:28,000 --> 00:01:31,000

I hate that word, by the way, flying saucer, the UFO groups.

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00:01:31,000 --> 00:01:42,000

And particularly, my hobby has been contactees, and to a certain extent, as much as it's possible, debunking them.

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00:01:42,000 --> 00:01:46,000

I don't know about how many of the contactees I've been interviewed out here, then.

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00:01:46,000 --> 00:01:49,500

Oh, Jules, I'm just trying to remember.

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00:01:49,500 --> 00:01:54,500

I keep thinking I've talked to all of them, and every time I think I've talked to all of them, a new one crops up, you know.

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00:01:54,500 --> 00:02:02,500

But just to name a few, my favorite interviewee in that field incidentally is Dan Frye.

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00:02:02,500 --> 00:02:03,500

Have you ever talked with Dan Frye?

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00:02:03,500 --> 00:02:10,500

Yeah, Dan and I were on a program with Long John and George Vantasselrodon, the same time,

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00:02:11,000 --> 00:02:14,000

or was actually June 57.

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00:02:14,000 --> 00:02:16,000

And a very hot one, by the way.

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00:02:16,000 --> 00:02:19,000

Well, I've talked with Dan any number of times.

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00:02:19,000 --> 00:02:26,000

I like to talk with him because he makes more sense than most of them, and he knows his stuff on rocketry

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00:02:26,000 --> 00:02:28,000

and that sort of thing as nearly as I can tell.

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00:02:28,000 --> 00:02:34,000

Well, maybe he had better qualifies than I have in that field, then, which may start going to scientific talk.

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00:02:34,000 --> 00:02:41,000

But all of me, unless jogged into me, and they could be double talking from sun up until sun down, I couldn't tell the difference.

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00:02:41,000 --> 00:02:45,000

But if you know rocketry, I don't either. I don't either.

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00:02:45,000 --> 00:02:52,000

But I have had Dan on the program when we had with him people who did.

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00:02:52,000 --> 00:03:01,000

And although the other people on the program disagreed completely with the premise that he had flown in a flying saucer,

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00:03:01,000 --> 00:03:08,000

they did say that the guy made sense when he talked about rocketry and missiles and space flight and that sort of thing.

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00:03:08,000 --> 00:03:15,000

I don't doubt his IQ, but I have a few, reserve a few doubts to speak mildly about his story of the White Sands incident.

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00:03:15,000 --> 00:03:16,000

Yes, well.

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00:03:16,000 --> 00:03:22,000

I just learned tonight, by the way, that it is now a doctor, Fry.

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00:03:22,000 --> 00:03:34,000

He has received, he says, an honorary PhD from some group in England as a result of, which is awarded to him for some one of the books that he has published.

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00:03:34,000 --> 00:03:37,000

The Divine College of Metaphysics, no doubt?

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00:03:37,000 --> 00:03:47,000

It's something. That isn't the name of the outfit, but it is, and it's a church type of doctor, I think.

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00:03:47,000 --> 00:03:54,000

I just found that out a few moments ago. I was speaking, making a tape with Gabriel Green for Party Line, was Long John in New York,

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00:03:54,000 --> 00:03:58,000

and he was telling me that it was Dr. Fry now.

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00:03:58,000 --> 00:04:12,000

And finally, enough of my conversation with Gabriel, who I found a most affable and pleasant young man, and with whom I disagree, 102%.

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00:04:13,000 --> 00:04:17,000

They're talking about one fact that struck me as a bit of an anomaly.

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00:04:17,000 --> 00:04:23,000

That is that here is, I don't know, I guess you here in the contact, he's here at the Space Brethren,

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00:04:23,000 --> 00:04:27,000

declined properly at Thomas Warfey, a hydrogen bomb in the least.

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00:04:27,000 --> 00:04:33,000

I understand, actually, that Dr. Fry has been making parts for missiles,

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00:04:33,000 --> 00:04:40,000

and I'm afraid that he's going to get them to bed graces of the Space Brethren, unless he desists.

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00:04:41,000 --> 00:04:46,000

Well, now, yeah, that's true, and you know, you bring up a point that has often occurred to me,

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00:04:46,000 --> 00:04:56,000

and that is that, of course, as loyal Americans, most of us are probably interested in seeing that our country's defense against any possible aggressor

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00:04:56,000 --> 00:05:02,000

is maintained to the utmost degree until it no longer becomes necessary.

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00:05:02,000 --> 00:05:09,000

And it seems to me also that if I were trying, if I were an enemy of this country, and we're trying to undermine it,

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00:05:09,000 --> 00:05:19,000

I would find some pseudo-legitimate way of getting the people to get them to agitate to let down

their defenses,

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00:05:19,000 --> 00:05:25,000

and it presents some possibilities that are a little alarming when you think about it.

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00:05:25,000 --> 00:05:32,000

Well, this strikes a familiar chord in my mind, and have you had Ivan Sanderson out here at all?

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00:05:32,000 --> 00:05:33,000

No, we haven't.

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00:05:33,000 --> 00:05:41,000

Well, Ivan has done a lot of radio and TV work, and one of his, he's a very well-versed ufologist, too, on the serious side.

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00:05:41,000 --> 00:05:52,000

And Ivan has very often advanced the theory over the air, and privately, that it would be a wonderful way for the Communist

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00:05:52,000 --> 00:06:03,000

to put a representative of the guys, of a man from another planet or another galaxy, or what have

you, to say, lay down your weapons men.

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00:06:03,000 --> 00:06:09,000

You must have peace, while the Russians, on the other hand, just get a few more bombs in the underground caves.

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00:06:09,000 --> 00:06:12,000

I personally don't subscribe to the theory.

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00:06:12,000 --> 00:06:23,000

I don't think that the UFO movement is communistic at all, but I do think that it presents possible fertile ground for communist work, if they wanted to get into it.

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00:06:23,000 --> 00:06:29,000

Of course, I think you have to differentiate between the UFO movement as such, and the Contactee Group.

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00:06:29,000 --> 00:06:41,000

Yeah. Well, now, here's the way it boils down to me, as long as you ask me, and then I would be very anxious to get your opinion and find out what you have discovered in all of your research that you've been doing.

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00:06:41,000 --> 00:06:55,000

I've interviewed all of the Contactees, and find it awfully difficult to believe any of them, despite the fact that, without exception, the ones that I've interviewed all seem to be tremendously sincere,

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00:06:55,000 --> 00:06:59,000

and they seem to be very pleasant, very likable people.

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00:06:59,000 --> 00:07:08,000

And some of them, like Dan Fry, for example, will take the attitude, well, if you don't want to believe me, don't believe me. I don't care.

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00:07:08,000 --> 00:07:17,000

I know what I know, and if you don't believe it, that's up to you. And, of course, it's rather hard to combat an attitude like that. What can you say?

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00:07:17,000 --> 00:07:30,000

And you eventually, in talking with all of these fellows, and I've talked with, in addition to Dan, I've talked to Van Tassel and John Otto and Dick Green, as well.

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00:07:30,000 --> 00:07:32,000

You've met Dick Green yet?

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00:07:32,000 --> 00:07:34,000

Dick Green? No, I haven't. It's a new name to me.

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00:07:34,000 --> 00:07:38,000

Well, he's the one that started the Monca business out here on the West Coast.

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00:07:38,000 --> 00:07:40,000

Dick Miller, I agree.

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00:07:40,000 --> 00:07:51,000

Well, he was Miller. He said, well, excuse me, Miller, Dick Miller. Miller and, oh, I don't know, so many of them over the years, I can't even recall all the names.

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00:07:51,000 --> 00:08:01,000

And if you can question and question and doubt and doubt, and it always boils down to one thing, you've got to sit there and say, well, I don't believe you. You are not telling the truth.

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00:08:01,000 --> 00:08:10,000

In which case, the answer is already to shrug and say, well, that's your opinion. And so how can you go any place from there?

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00:08:10,000 --> 00:08:30,000

Well, I think that is so true. I could tell you how this afternoon at two o'clock while I was driving down the Pasadena freeway, that all of a sudden, a source that came right on the side of my car, and there was an invisible ray, looked at me out of the car.

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00:08:30,000 --> 00:08:42,000

My wife, Sylvia, took over the wheel. I took a short flight to the Aurora Borealis there. And the speed was so great I was back an hour and up to lose at seven races at Santa Anita.

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00:08:42,000 --> 00:08:55,000

Who can disprove it? Except by circumstantial evidence. And certainly here is where circumstantial evidence and the inherent improbability of the story come to the fore, I think.

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00:08:55,000 --> 00:09:05,000

Rarely can you catch a contactee in a direct blind, even though the Hadman cases when they get lost to their own web of fabrication.

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00:09:05,000 --> 00:09:15,000

Well, there is one other side of the picture, which is, I think, which makes intelligent people at least wait and look a little bit.

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00:09:15,000 --> 00:09:33,000

And it is not so much the contactees. I'm willing to put them into maybe one or two categories. But

it is the plethora of apparently reliable sightings from ordinary, normal sort of people.

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00:09:33,000 --> 00:09:42,000

And there are some categories, for example, that were an airplane, a commercial airliner, landed at LaGuardia here, so go, you doubtless will remember this.

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00:09:42,000 --> 00:09:56,000

And the pilot and 43 passengers and all of the crew saw what they reported to be flying saucers. And you say, well, it's temperature inversion, it's hallucinations of one kind, it's meteors, it's one thing and another.

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00:09:56,000 --> 00:10:14,000

And yet you ask yourself, how can a man with, say, four or five thousand hours of flying look at a temperature inversion and not recognize it? And then, assuming that that one particular man did, there are so many, many other reports just from people who, for example, will call us on the beeper at night.

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00:10:15,000 --> 00:10:30,000

There's one chap here, Dick Arant. Now Dick is a friend of mine. He is, was for many years, organist, staff organist for CBS. And he's currently appearing in one of the nightclubs here in Los Angeles now.

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00:10:30,000 --> 00:10:41,000

And Dick is a perfectly normal sane individual who claims that he was flying in his airplane, his private plane one day, near Buena Park, which is where our KFI transmitter is.

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00:10:41,000 --> 00:10:50,000

And suddenly, from out of the clouds, way up from nowhere, a light shown on the fuselage of his plane, just like a search light, as though it had been turned on.

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00:10:51,000 --> 00:11:04,000

And he had a chap with him who saw the same thing. And the two of them were scared to death and they landed. They looked up and they couldn't see a darn thing up there, except just this light coming down as though someone had turned a giant flashlight on their airplane.

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00:11:04,000 --> 00:11:12,000

And they could see no source, no explanation for it. And it scared the dickens out of them and they landed. Now that's the end of the story.

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00:11:13,000 --> 00:11:30,000

But there are a few things like that that occur from time to time. They do make you wonder as far as anyone being picked up in a flying saucer and taken for a ride. I think it's a wonderful way for people who need a little attention to get it.

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00:11:31,000 --> 00:11:52,000

Well, I certainly do not have any doubts that as far as the unidentified flying objects are concerned, these do exist. I agree with you that there have been a multitude of reliable sighted and spy eminently reliable persons, including, I believe, some noted persons,

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00:11:53,000 --> 00:12:08,000

of incitin confirmed by radar as well as visually, by numerous individuals, and I think the Air Force's ridiculous and the attitude of the may generally deny carte blanche the existence of UFOs.

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00:12:09,000 --> 00:12:26,000

I think, however, that the somewhat screwballish element who tell about the messages from the people from space who have been to a thousand and one planets who have been to the North Pole, beneath the pyramids of Egypt,

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00:12:27,000 --> 00:12:44,000

and unfortunately in the disrepute, the more serious elements such as nightcap, that's major keos organization and the like. But you were saying before you divide and contact these into one or two classes. I wonder what was your idea on that score?

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00:12:44,000 --> 00:13:01,000

Well, I think there are the self-deceived and then I think there are the deceiving. I think that there are, or to classify that further, that there are the opportunists who seize on a current craze to sell a few books and make a few lectures of the dollar fifty ahead.

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00:13:02,000 --> 00:13:14,000

And then I think that there are in the group those who sincerely believe that they have had an experience and it's some sort of a self-deception perhaps rooted deep in the psychological nature of the individual.

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00:13:14,000 --> 00:13:27,000

Yes, of course, so many of the contactees fall in those who have telepathic projections within the confines of their mind, the astral projectionists.

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00:13:27,000 --> 00:13:37,000

But I think you have an excellent basic classification, which never occurred to me of the deceived and the deceived ares.

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00:13:38,000 --> 00:13:42,000

Did you have any chance to read the 50-minute hour, I think it was written by Linda.

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00:13:43,000 --> 00:14:01,000

It was contained a five case history, psychiatrically, one of which was a very eminent physicist who became so deluded with his work with space that he believed that he was one of the lords of another planet.

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00:14:01,000 --> 00:14:14,000

He wrote books made of maps of the geographies of the imaginary planet, wrote about the law, the love life, the diagnosties there until he was finally cured.

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00:14:14,000 --> 00:14:24,000

And this is an example of self-delusion. Reading that case history led me to believe that very possibly this may be more prevalent than we realize. I don't know.

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00:14:25,000 --> 00:14:42,000

Well, now you know there's another slight aspect to it too. According to the findings of Dr. Rine at Duke University, ESP, although often faked, probably faked 98% of the time, on the other 2% of the time is legit.

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00:14:43,000 --> 00:15:07,000

And it would be conceivable that somebody might have an ESP experience of some kind that would triple-lever. I think it would be a rather un-gluing experience to have a disembodied spirit or something appear to you from nowhere if you weren't expecting it or weren't attending a seance.

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00:15:07,000 --> 00:15:15,000

And all of a sudden you heard a voice or saw something and apparently in at least a tiny number of cases this legitimately happens.

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00:15:15,000 --> 00:15:25,000

Well, now if this were to happen to some individual who knows what sort of a lever it could trip and he could start thinking that he was lord of outer space as you say, or almost anything.

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00:15:25,000 --> 00:15:40,000

In the deceiver class, Ben, I have always thought that perhaps they could be divided basically into those who either make or hope to make a book.

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00:15:40,000 --> 00:15:56,000

Number two, those who have some theme, whether it be political, philosophical, religious, they wish to sell, and they want to use these sources as a means of reaching this.

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00:15:57,000 --> 00:16:09,000

And number three, those who wish to gain notoriety have perhaps small people to use that worried all their life and see a chance to hit the headlines of hope to hit it.

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00:16:09,000 --> 00:16:14,000

Are there any other classes that you can think of other than those basic three?

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00:16:14,000 --> 00:16:22,000

That seems to sum it up. There's one thing I wanted to ask you about too. However, first I want to put in a word for Bob and Stan Sayer. These are a couple of young guys.

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00:16:22,000 --> 00:16:34,000

I was going to ask you one of the things, Ben, and one that I don't know. The same as to me back in '56 or so, about had the one car incident here. Do you remember it at all?

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00:16:34,000 --> 00:16:35,000

Oh, yes.

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00:16:35,000 --> 00:16:41,000

I think the Dwarven John called you on the phone that night to compare notes. How did the impression that he probably did?

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00:16:41,000 --> 00:16:52,000

He tried and we were unable to get together. As a matter of fact, he was out here at the West Coast and he was staying at the Stadler and he phoned me and it just, in the daytime to talk.

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00:16:52,000 --> 00:17:02,000

And I've been wanting so much to meet him and it just happened that at the time he phoned me, I was just up to my ears and doing things and I came back and I got his message on my call service.

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00:17:02,000 --> 00:17:07,000

And by the time I got back to him, he had left and returned to the East. So I've never met Long John and never talked with him.

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00:17:07,000 --> 00:17:25,000

I know he was out, I came to Giant Rock one day to cover the entire infection. And I think in 56, I had the impression that when the Monk I incidental on, he had called a summer space and I thought it was yours here over the phone from New York to determine what had happened.

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00:17:25,000 --> 00:17:31,000

That was the one where I believe the message had come from Mars under a certain time.

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00:17:31,000 --> 00:17:34,000

The ship was to Dick Miller, yeah.

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00:17:34,000 --> 00:17:39,000

Yeah, well, this person was with this station, was there supposed to be a message or a product of the fact?

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00:17:39,000 --> 00:17:51,000

Yes. Dick Miller is associated with a high school teacher, a teacher of manual training in one of the high schools.

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00:17:51,000 --> 00:18:02,000

And if you met Dick, he's a very pleasant young guy. He has a job at one of the aircraft companies, an awfully nice young fellow.

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00:18:02,000 --> 00:18:10,000

And the teacher associated with him is an old man who is, I would say, around 50 or 55. Dick is probably in his 20s, late 20s.

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00:18:11,000 --> 00:18:27,000

And they meet in Dick's house and Dick, then, so the story goes, allows his mind to be possessed by Monk who is presumably flying around someplace up above.

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00:18:27,000 --> 00:18:40,000

And then Monk utilizing Dick's mind speaks through Dick's mouth. And Dick's, when Dick does this, his voice, he does a voice change.

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00:18:40,000 --> 00:18:48,000

His voice is normally fairly high and it seems to drop down lower and it seems to become like, you know, man, you know, it almost that way.

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00:18:48,000 --> 00:18:55,000

And then this Monk speaks with all the wisdom of the world and, of course, knows everything that has ever taken place.

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00:18:55,000 --> 00:18:59,000

He's got an answer for the great pyramids and Atlantis and you name it.

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00:18:59,000 --> 00:19:08,000

So, of course, this is pretty tough stuff to swallow. But I went out and talked with Dick and I was very much impressed by the young guy's sincerity.

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00:19:08,000 --> 00:19:16,000

And so we went through a session with him and in this private session I spoke with Monk, of course, speaking through Dick Miller's mouth.

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00:19:16,000 --> 00:19:23,000

And I said, when I look at Monk, you know, we respect you old fellow and all that sort of thing, but we would like to see some evidence of you.

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00:19:23,000 --> 00:19:28,000

Will you arrange to appear over KFI so we can have a quick look at you some night?

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00:19:28,000 --> 00:19:32,000

And Monk, through Dick, agreed that he would.

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00:19:32,000 --> 00:19:42,000

So we publicized it ahead of time and it was decided that Monk would make his appearance above KFI.

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00:19:42,000 --> 00:19:48,000

So we took a long microphone and we climbed up a ladder and we got up on the roof of the building up here.

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00:19:48,000 --> 00:19:54,000

And of course Monk had specified the time and the date exactly to the minutes and seconds.

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00:19:54,000 --> 00:20:01,000

And so when Monk was going to speak over our transmitter, he was going to come in over the airways.

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00:20:01,000 --> 00:20:08,000

So we got up there and we waited for the time and the moment and I'm sure that there were thousands of people who were just holding their breath.

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00:20:08,000 --> 00:20:14,000

Frankly, I was too. You know, you get up there and you suddenly becomes kind of real to you, you know.

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00:20:14,000 --> 00:20:20,000

And needless to say Monk had appointments elsewhere and that was the end of that.

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00:20:20,000 --> 00:20:23,000

Amazing white story as I recall, wasn't it?

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00:20:23,000 --> 00:20:32,000

Yes, it got quite a lot of publicity and my feeling about Dick is that Dick Miller is completely sincere.

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00:20:32,000 --> 00:20:37,000

I think he is perhaps one of the self-deceived, if anything.

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00:20:37,000 --> 00:20:42,000

Well isn't this a little hard to tie in though with this...

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00:20:42,000 --> 00:20:51,000

If this were to be accepted to face Faggument, it almost might be a case of possession then of Monk taking over.

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00:20:51,000 --> 00:20:55,000

He's believing that he takes over his body and his voice.

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00:20:55,000 --> 00:20:58,000

Now Monk has been a lot of tape since then.

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00:20:58,000 --> 00:21:03,000

Do you think that actually something like this can happen without being tamed?

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00:21:04,000 --> 00:21:05,000

No.

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00:21:05,000 --> 00:21:08,000

Have I put this in the serum quotes?

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00:21:08,000 --> 00:21:20,000

No, yes I do. I think that a psychiatrist could point out to you any number of cases where a man believing he was someone else...

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00:21:20,000 --> 00:21:22,000

Well, let me put it this way.

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00:21:22,000 --> 00:21:23,000

Three faces of Eve?

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00:21:23,000 --> 00:21:24,000

Yeah.

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00:21:24,000 --> 00:21:27,000

You said it. That's the whole story right there.

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00:21:27,000 --> 00:21:36,000

In fact, I read an article in Playboy Magazine about hypnotism and in that particular article it said that you could be hypnotized and told that you were Chris Jeff

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00:21:36,000 --> 00:21:42,000

and you would immediately start talking like he does and acting like he does or as close to it as you were able to count.

170

00:21:42,000 --> 00:21:50,000

It might, oddly enough, if you go to the Nassau County Telephone Director, I feel you'll find me at the two restrooms underclassified as a lawyer and as a hypnotist.

171

00:21:50,000 --> 00:21:52,000

He's one of my colleagues here.

172

00:21:52,000 --> 00:21:54,000

The two faces of Saint Germain.

173

00:21:55,000 --> 00:21:57,000

At least two.

174

00:21:57,000 --> 00:22:04,000

We have a product here, Joe, that I think you would use from Al Pierce, Los Angeles 24.

175

00:22:04,000 --> 00:22:08,000

Three and a half dollars to Al Pierce, Los Angeles 24.

176

00:22:08,000 --> 00:22:10,000

How many all-night markets here in LA?

177

00:22:10,000 --> 00:22:11,000

Sure.

178

00:22:11,000 --> 00:22:12,000

You would do without a bio-box for me?

179

00:22:12,000 --> 00:22:13,000

I've been very hungry.

180

00:22:13,000 --> 00:22:15,000

Oh, gosh, they are wonderful. No kidding.

181

00:22:15,000 --> 00:22:21,000

Well, let's see. I guess we've just about hacked the thing around the stump, Joe.

182

00:22:21,000 --> 00:22:25,000

I hope when you go back to New York you'll give my regards to Long John.

183

00:22:25,000 --> 00:22:26,000

I'm not sure he will.

184

00:22:26,000 --> 00:22:30,000

So much about him over the years. How long has he been at that show anyway?

185

00:22:30,000 --> 00:22:39,000

Well, it used to be Long John's Orbanac originally and I think he started in August 1956 in the party line.

186

00:22:39,000 --> 00:22:44,000

It'll be five years in this August, I believe.

187

00:22:44,000 --> 00:22:49,000

He's got the TV show now. It's not an hour show. It's a half hour.

188

00:22:49,000 --> 00:22:56,000

I think it probably has the biggest listening audience for that time of night of any of the shows.

189

00:22:56,000 --> 00:22:59,000

He's been, I think, phenomenally successful.

190

00:22:59,000 --> 00:23:01,000

I've heard so much about him.

191

00:23:01,000 --> 00:23:04,000

We've been at this one here for about nine years.

192

00:23:04,000 --> 00:23:05,000

Well, that's a long one.

193

00:23:05,000 --> 00:23:06,000

In 51, yeah.

194

00:23:06,000 --> 00:23:10,000

Has the general pattern of guests been along the same lines?

195

00:23:10,000 --> 00:23:11,000

They've varied, I suppose.

196

00:23:11,000 --> 00:23:17,000

Well, it's somewhat varied. We don't go as strongly on UFO as I gather that Long John does.

197

00:23:17,000 --> 00:23:21,000

We have a lot of UFO guests, but we also have a great many other things too.

198

00:23:21,000 --> 00:23:26,000

Well, he doesn't know, just, I mean, he's quite varied. I think a very small percentage now.

199

00:23:26,000 --> 00:23:29,000

And the jest is safe to know, but you can have it, isn't that about it?

200

00:23:29,000 --> 00:23:36,000

Yes, and once you've talked to all the contactees, you might have them back a second time a year later.

201

00:23:36,000 --> 00:23:40,000

And then you've just about, where does there go from there? You've just about had it, you see.

202

00:23:40,000 --> 00:23:45,000

Well, the contactees and then the others, like Kehoe and so on.

203

00:23:45,000 --> 00:23:46,000

Have you had Kehoe on here?

204

00:23:46,000 --> 00:23:50,000

I've been trying to get him for ages, but when he's out here, I'm not available.

205

00:23:50,000 --> 00:23:53,000

And when he's not, I can't get him out, so I haven't been able to get him out.

206

00:23:53,000 --> 00:23:55,000

How many ESP do you have?

207

00:23:55,000 --> 00:23:58,000

Oh, tons of it, yes.